



Collins Photo Club

This Month

Meeting Info

From the President

CPC Photo Contest Rules

Membership Renewal Form

Sept. Meeting

CPC Annual Photo Contest, Election of Officers Main Plant Cafeteria

Thursday, September 21

5:00-7:00pm

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Election of Officers

Also this month is the election of CPC officers. The election will be held at the general meeting. Be sure to attend and vote!

Membership Renewal

Its membership renewal time. Please complete the attached form and submit with the fee to the club treasurer.

Contest Info

Hi everyone. It's time to start getting ready for the annual Collins Photo Club photo contest. This years contest will be held on Thursday, September 21st at 5:00 p.m. in the Main Plant Cafeteria. Our judge again this year will be area photographer Jim Messina.

Just a few thoughts on getting ready for this years contest. The rules have changed a little this year and we will be allowing non-winning entries from previous years that you feel should have done better. Different judges look for different things and as I've learned from State Fair, what may be rejected by the judges one year may be accepted by this year's judge (and may even win).

When preparing your photos for the contest, remember that the rules require the pictures to be mounted (matting is optional) and that for display

purposes they must be a standard size to fit the clubs frames. The acceptable sizes are 5x7, 8x10, 8x12 and 11x14. Prints may be any size up to and including 11x14, but must be mounted to one of the previously mentioned sizes.

If matting your photos, remember that the mat should compliment your photo and not distract from or overpower the photograph. Matting may be considered in the judging. I've found in previous contests that it's better to go with a neutral colored mat and to avoid bright colors, even if it does compliment the photo. Bright colors may look good with the picture and may even display well in your home, but are usually frowned upon by judges.

At last months meeting we met at Kyle's Framing and Gallery where Kyle gave us a tour of his shop and explained the products and services they offer. He stressed the importance of using foam core when mounting our prints to prevent warpage and to help prevent the corners from getting bent. He also showed us both white and black foam cores and different adhesion methods. Kyle also talked about the importance of using archival quality mat board to protect the images and to space them to prevent them from sticking to the glass when they're framed. He also showed us different grades of glass and explained how different types reduce more UV light which causes the mats and pictures to fade. Kyle has a great eye for helping to choose a mat color for your photos and also offers club members a

significant discount, so if you need any help, he's a great resource. Do remember to mention that pictures do need to be mounted to the above sizes for the contest.

Above all, be sure to enter and have fun with the contest. It's always fun to share your photos and see how they fare against your fellow club members. I always find the judges comments interesting and even come up with some great new ideas for things I would like to try myself. If you have a friend who may be interested in joining the club or is just interested in photography (or would just like to see some beautiful pictures), invite them as your guest. What better way to generate interest in our club?

Hope to see everyone on the 21st. Also remember that date is the day we elect next years officers and we are still looking for volunteers if anyone is interested.

Doug Hoeger

Exhibit Director FY2006

Last Months Meeting

A small but interested group turned out for a mounting demonstration at Kyle's in Marion. He showed some of his mounting work as well as some really great photos he is mounting for customers. He has a wide selection of mounting materials. Kyle uses a paper type adhesive that is heat activated and forms a permanent bond.

It apparently is in some member's best interest to have their wife accompany them and assist in selecting the mat color.

Kyle is a supporter of CPC and offers a club discount.

Collins Photo Club-2006 Annual Photo Contest

Entry Deadline

September 21 meeting at 5:00 p.m. Main Plant Cafeteria (no photos can be accepted after 5:10). The contest will be judged at the meeting.

Categories

People & Portraits	Individuals or groups of people
Landscape	Landscape scenes depicting nature. Does not include people, buildings, or other structures as part of the subject
Scenic & Travel	Architecture, landmarks, or other postcard-type scenery
Animals	Wildlife, zoo animals, pets or insects
Nature	Flora and fauna that does not qualify as scenic or landscape
Black & White	Black and white images (conversions from color digital images and B&W prints from color film are acceptable)
Open	Images that do not fit any of the above categories, or that have been manipulated using special filters, darkroom, or photo editing software techniques.

Rules

1. Only Collins Photo Club members in good standing (2006 dues paid) may enter the contest. Each entry must be the original work of the member.
2. The number of entries is limited to **two per category** and **six entries total** per member.
3. The same image cannot be entered in multiple categories.
4. Previous **winning** entries from Collins Photo Club contests are not eligible.
5. Members may not submit entries in categories where the work would be considered professional. A professional is defined as earning more than \$1000 in the previous year from the photographs.
6. All entries must be prints and mounted to a rigid board (foam core or equivalent). Prints must be a standard size (5x7, 8x10, 8x12 or 11x14) so that they will fit the club's frames for display.
7. Prints must not be framed or displayed behind glass or plastic.
8. Prints may be matted if desired- the mat selection may be considered in judging the print.
9. Entries must be assigned to one of the categories by the photographer. Appropriateness to the category will be considered as part of the judging.
10. Questions regarding the rules or categories may be directed to a club officer.
11. Nudes are not eligible.
12. Photos taken by digital cameras can be entered in any category. However, addition or removal of subjects by means of editing software is only allowed in the Open category. The removal of dust spots and similar minor corrections are acceptable in any of the categories.

Public Display

To be included in the public display, an entry **must** be mounted to be 5x7, 8x10, 8x12 or 11x14 to fit the Club's display frames. They should be made available to the club for approximately two months following the contest for public display. By entering, entrants agree to allow the Club to use images of entries for promoting the Club in either Club literature or on the Club's web site.

Prizes

1st Place \$30,
2nd Place \$20,
3rd Place \$10

Prizes (gift certificates) are awarded for each category. Best of Show will also receive an additional \$10 prize.

How to Enter

Bring your prints to the September 21 meeting at 5:00 p.m. (no photos can be accepted after 5:10). If you are unable to bring them yourself, contact a club officer.

Each entry **must** be identified on the back with the following information:

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Collins Photo Club

collinsclubs.com/cpc/

FY2007

Application Form

For membership

October 1, 2006 - September 30, 2007

Supplemental Activity Registration Form - please fill out completely

Name _____ Ext. _____ Mail Stop _____
 Home Address _____
 City _____ State _____ ZIP _____
 Home Phone _____ E-mail _____

Membership Type	<input type="checkbox"/> Renewal	<input type="checkbox"/> New		
Payment Method	<input type="checkbox"/> Cash	<input type="checkbox"/> Check # _____		
Status (required)	<input type="checkbox"/> Employee	<input type="checkbox"/> Spouse	<input type="checkbox"/> Retiree	<input type="checkbox"/> Contract
Camera Equipment	<input type="checkbox"/> point & shoot	<input type="checkbox"/> 35mm	<input type="checkbox"/> digital	<input type="checkbox"/> other

Membership fee: \$16
 Make checks payable to:
Collins Photo Club

Return form and payment to:
Scott Hofstetter
 M/S 138-159
 x. 55699

Experience Level _____ (rank 1-10)
 examples: beginner = 1 -2 amateur = 3-5 adv. amateur = 6 - 8
 professional = 9-10

I would be interested in giving a presentation at a CPC meeting.
 Topic: _____

I would like to suggest the following ideas for meeting topics, programs or outings: _____

I would like to join the Collins Photo Club because: _____

RELEASE

I understand that the above named activity is sponsored for recreational purposes only. I also understand the nature of the activity including its possible risks and voluntarily register for participation. I hereby release Rockwell Collins, Inc. from any claims, demands or damages because of injury or death, other than customary and reasonable medical expenses under the existing company medical plan, resulting in any way from participation in this activity.

Signature _____ Date _____

FOR OFFICE USE ONLY

Office Signature _____ Date _____
 Invoice # _____