

Collins Photo Club

Daniel Chiew. Canon 20D. 10-22mm @ 10mm. 1/500 @ f/7.1, ISO 100.

Celebrating 25 Years of Photography

AUG 2009

From the President

Thanks to club member Doug Hoeger for his workshop on Macro Photography, I think everyone that was able to make it had a good time. Looking ahead, the August meeting will be the last regular meeting of the fiscal year. That means it is time for club officers to be elected and our annual photo contest is around the corner. If you are interested in running for office, please send an email to Vice President Julie Segal. We will be putting together ballots so voting will be easy. Remember that this will be my last year as president due to our club rules, so now is your chance to lead this club. Again this year we will have our photo contest at the September meeting -- we will do free food (pizza probably) and beverages for paid FY10 membership renewals. Please let me know by **September 10th COB** if you intend on being there so we can have enough food for everyone (email: jmsegal@rockwellcollins.com). So until next time, keep shooting!

Monthly Contest Theme

August: Scrapbooking

August Meeting

What: CPC Business
Where: Building 131, Ash Conference Room
When: Thursday, 20 August @ 5pm

We will discuss the Club's Annual photo contest (held next month) and upcoming officer elections.

September Meeting

What: CPC Annual Contest and FY10 Elections
Where: Building 131, Ash Conference Room
When: Thursday, 17 September @ 5pm

FY09 Annual Photo Contest and FY10 Officer Elections. More details pg 2-4.

Upcoming Local Events

Canon Discovery Day

Beginner Session: 9 a.m. - 12 p.m.

Advanced Session: 1 p.m. - 4 p.m.

Saturday, October 10th at Hiawatha Community Center

Bogen Lighting Seminar

5 - 7 p.m., Saturday, October 10th at the Hiawatha Community Center

Fall Shoot Day

1 - 4 p.m., Saturday, October 11th at Palisades State Park

There is a cost for the above events, multiple packages are available. Contact Photo Pro for more details.

FMI: Photo Pro (395-9121)

In This Edition

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Newsletter Content

If you have any content -- photos, articles, reviews, tutorials-- please email me by the end of this month for publication in next month's newsletter.

*Daniel Chiew
Newsletter*

CPC Marketplace Buy - Sell - Trade

Currently, no items listed.

Want to list something?
Contact Julie Segal.



“Photography is more than a medium for factual communication of ideas. It is a creative art.”

Ansel Adams

Elections for CPC Office

Please submit your name if you are interested in running for office for the Collins Photo Club. We will be voting for club officers at the September meeting. Please submit your name and the office to Julie Segal by Thursday, September 10th COB. In order to run for office, you must be a current member (FY09). Officers serve for a 1-year term starting in October '09. Offices include:

- President
- Vice-President
- Secretary / Historian
- Treasurer / Membership
- Equipment Checkout
- Exhibit Director
- Newsletter Editor
- Website Coordinator
- Darkroom Coordinator
- Retiree Representative

Monthly Meeting Location

The Collins Photo Club monthly meetings are held in Building 131, in the Ash Conference Room. Building 131 is located at the south-east corner of the Blairs Ferry Road and C Avenue intersection.

The new location allows non-employee access and is equipped with a computer and projector.



Photo Exhibit Coordinator Wanted!

We are still looking for someone who is willing to coordinate our Photo Exhibit this September. If you are interested, please let Juan Segal know (email: jmsegal@rockwellcollins.com).

2009 Collins Photo Club Annual Contest

The annual Photo Contest is quickly approaching! Held on September 17th at 5pm in the 131-100 Ash Conference Room, we will have Jeff Schmatt from Rubicon Photo as our judge. Please keep in mind these rules:

Categories	
People & Portraits	Individuals or groups of people
Landscape	Landscape scenes depicting nature. Does not include people, buildings, or other structures as part of the subject
Scenic & Travel	Architecture, landmarks, or other postcard-type scenery
Animals	Wildlife, zoo animals, pets or insects
Nature	Flora and fauna that does not qualify as scenic or landscape
Black & White	Black & white images (conversions from color digital images and B&W prints from color film are acceptable)
Still Life / Macro	Still Life: Depiction of inanimate subject matter, most typically a small grouping of objects that are either human-made or "natural." Macro: Production of an image that is the same size (or larger) on the film plane as in real life.
Open	Images that do not fit any of the above categories or that have been manipulated using special filters, darkroom, or photo editing software techniques

Rules

1. Only Collins Photo Club members in good standing (2009 dues paid) may enter the contest. Each entry must be the original work of the member.
2. The number of entries is limited to two per category and six entries total per member.
3. The same image cannot be entered in multiple categories.
4. Previous winning entries from Collins Photo Club contests are not eligible.
5. Members may not submit entries in categories where the work would be considered professional. A professional is defined as earning more than \$1000 in the previous year from the photographs.
6. All entries must be prints and mounted to a rigid board (foam core or equivalent). Prints must be a standard size (5x7, 8x10, 8x12 or 11x14) to fit the clubs' frames for display.
7. Prints must not be framed or displayed behind glass or plastic
8. Prints may be matted – the matte selection may be considered in judging the print.
9. Entries must be assigned to one of the categories by the photographer. Appropriateness to the category will be considered as part of the judging.
10. Questions regarding the rules or categories may be directed to a club officer.
11. Nudes are not eligible.
12. Photos taken by digital cameras can be entered in any category. However, addition or removal of subjects by means of editing software is only allowed in the Open category. The removal of dust spots and similar minor corrections are acceptable in any of the categories.
13. Photos submitted after 5:10 will not be accepted.
14. Each entry **must** be identified on the back with the following information in the upper right hand corner: Category, Title, Name, Phone. Entries not labeled correctly will be disqualified.

2009 Collins Photo Club Annual Contest (cont'd)

Public Display

To be included in the public display, an entry must be mounted to be 5x7, 8x10, 8x12 or 11x14 to fit the Club's display frames. They should be made available to the club for approximately two months following the contest for public display. By entering, entrants agree to allow the Club to use images of entries for promoting the Club in either Club literature or on the Club's website.

Prizes

Prizes (gift certificates) are awarded for each category.

1st Place \$30 2nd Place \$20 3rd Place \$10

Best of Show will also receive an additional \$10 prize.

How to Enter

Bring your prints to the September 17th meeting at 5:00 p.m. (no photos are accepted after 5:10 p.m.).

Each entry must be identified on the back with the following information in the upper right hand corner: (Entries not labeled correctly will be disqualified).

Category: _____
Title: _____
Name: _____
Phone: _____

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Category: _____
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Category: _____
Title: _____
Name: _____
Phone: _____

Kris Hoeger

CPC Secretary FY2009