

# Collins Photo Club

Celebrating 25 Years of Photography

SEPT 2009



Daniel Chiew. Canon 20D. 100mm Macro. 1/200 @ f/8.0, ISO 200.

## Elections for CPC Office

Please submit your name if you are interested in running for office for the Collins Photo Club. We will be voting for club officers at the September meeting. Please submit your name and the office to Julie Segal by Thursday, September 10th COB. In order to run for office, you must be a current member (FY09). Officers serve for a 1-year term starting in October '09. Offices include:

- President
- Vice-President
- Secretary / Historian
- Treasurer / Membership
- Equipment Checkout
- Exhibit Director
- Newsletter Editor
- Website Coordinator
- Darkroom Coordinator
- Retiree Representative

## September Meeting

**What:** CPC Annual Contest and FY10 Elections  
**Where:** Building 131, Ash Conference Room  
**When:** Thursday, 17 September @ 5pm

FY09 Annual Photo Contest and FY10  
Officer Elections. More details pg 2-3.

Also, don't forget to bring \$16 for your FY10 membership!

## Upcoming Local Events

### Canon Discovery Day

Beginner Session: 9 a.m. - 12 p.m.

Advanced Session: 1 p.m. - 4 p.m.

Saturday, October 10th at Hiawatha Community Center

### Bogen Lighting Seminar

5 - 7 p.m., Saturday, October 10th at the Hiawatha  
Community Center

### Fall Shoot Day

1 - 4 p.m., Saturday, October 11th at Palisades State Park

There is a cost for the above events, multiple packages are available. Contact Photo Pro for more details.

FMI: Photo Pro (395-9121)

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## Newsletter Content

If you have any content -- photos, articles, reviews, tutorials-- please email me by the end of this month for publication in next month's newsletter.

*Daniel Chiew  
Newsletter*

## CPC Marketplace Buy - Sell - Trade

Currently, no items listed.

Want to list something?  
Contact Julie Segal.

## 2009 Collins Photo Club Annual Contest

The annual Photo Contest is quickly approaching! Held on September 17<sup>th</sup> at 5pm in the 131-100 Ash Conference Room, we will have Jeff Schmatt from Rubicon Photo as our judge. Please keep in mind these rules:

Categories	
People & Portraits	Individuals or groups of people
Landscape	Landscape scenes depicting nature. Does not include people, buildings, or other structures as part of the subject
Scenic & Travel	Architecture, landmarks, or other postcard-type scenery
Animals	Wildlife, zoo animals, pets or insects
Nature	Flora and fauna that does not qualify as scenic or landscape
Black & White	Black & white images (conversions from color digital images and B&W prints from color film are acceptable)
Still Life / Macro	Still Life: Depiction of inanimate subject matter, most typically a small grouping of objects that are either human-made or "natural."  Macro: Production of an image that is the same size (or larger) on the film plane as in real life.
Open	Images that do not fit any of the above categories or that have been manipulated using special filters, darkroom, or photo editing software techniques

### Rules

1. Only Collins Photo Club members in good standing (2009 dues paid) may enter the contest. Each entry must be the original work of the member.
2. The number of entries is limited to two per category and six entries total per member.
3. The same image cannot be entered in multiple categories.
4. Previous winning entries from Collins Photo Club contests are not eligible.
5. Members may not submit entries in categories where the work would be considered professional. A professional is defined as earning more than \$1000 in the previous year from the photographs.
6. All entries must be prints and mounted to a rigid board (foam core or equivalent). Prints must be a standard size (5x7, 8x10, 8x12 or 11x14) to fit the clubs' frames for display.
7. Prints must not be framed or displayed behind glass or plastic
8. Prints may be matted – the matte selection may be considered in judging the print.
9. Entries must be assigned to one of the categories by the photographer. Appropriateness to the category will be considered as part of the judging.
10. Questions regarding the rules or categories may be directed to a club officer.
11. Nudes are not eligible.
12. Photos taken by digital cameras can be entered in any category. However, addition or removal of subjects by means of editing software is only allowed in the Open category. The removal of dust spots and similar minor corrections are acceptable in any of the categories.
13. Photos submitted after 5:10 will not be accepted.
14. Each entry **must** be identified on the back with the following information in the upper right hand corner: Category, Title, Name, Phone. Entries not labeled correctly will be disqualified.

**2009 Collins Photo Club Annual Contest (cont'd)**

**Public Display**

To be included in the public display, an entry must be mounted to be 5x7, 8x10, 8x12 or 11x14 to fit the Club's display frames. They should be made available to the club for approximately two months following the contest for public display. By entering, entrants agree to allow the Club to use images of entries for promoting the Club in either Club literature or on the Club's website.

**Prizes**

Prizes (gift certificates) are awarded for each category.

1<sup>st</sup> Place \$30                      2<sup>nd</sup> Place \$20                      3<sup>rd</sup> Place \$10

Best of Show will also receive an additional \$10 prize.

**How to Enter**

Bring your prints to the September 17<sup>th</sup> meeting at 5:00 p.m. (no photos are accepted after 5:10 p.m.).

Each entry must be identified on the back with the following information in the upper right hand corner: (Entries not labeled correctly will be disqualified).

Category: \_\_\_\_\_  
 Title: \_\_\_\_\_  
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Kris Hoeger

CPC Secretary FY2009